

DEATH NOT PROUD%0A

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[Death, be not proud \(Holy Sonnet 10\) by John Donne - Poems ...](#)

Death, be not proud (Holy Sonnet 10) John Donne . 1572 - 1631 Death, be not proud, though some have called thee Mighty and dreadful, for thou art not so; For those whom thou think'st thou dost overthrow Die not, poor Death, nor yet canst thou kill me.

[Holy Sonnets: Death, be not proud by John Donne | Poetry ...](#)

John Donne's standing as a great English poet, and one of the greatest writers of English prose, is now assured. However, it has been confirmed only in the early 20th century.

[Death Be Not Proud Poem by John Donne - Poem Hunter](#)

Death Be Not Proud by John Donne. Death be not proud though some have called theeMighty and dreadfull for thou art not soeFor those whom thou thinkst thou dost overthrow. Page Death be not proud though some have called theeMighty and dreadfull for thou art not soeFor those whom thou thinkst thou dost overthrow.

[Death Be Not Proud \(poem\) - Wikipedia](#)

Sonnet X, also known by its opening words as "Death Be Not Proud", is a fourteen-line poem, or sonnet, by English poet John Donne (1572–1631), one of the leading figures in the metaphysical poets of seventeenth-century English literature.

72. Death be not proud, though some have called thee,
John ...

DEATH be not proud, though some have called thee :
Mighty and dreadfull, for, thou art not so, For, those,
whom thou think'st, thou dost overthrow,

[Death, be not proud \(Holy Sonnet 10\) Summary - Shmoop](#)

Right off the bat, the speaker starts talking smack to Death, whom he treats as a person. He tells Death not to be so proud, because he's really not as scary or powerful as most people think.

[Death, be not proud Analysis - eNotes.com](#)

"Death, be not proud" (Holy Sonnet X) is the tenth poem in a series of Holy Sonnets Donne wrote about faith and God. In the poem, the speaker employs the literary device of apostrophe to directly

[John Donne: Poems Holy Sonnet 10, Death be not proud ...](#)

Death Be Not Proud presents an argument against the power of death. Addressing Death as a person, the speaker warns Death against pride in his power. Such power is

merely an illusion, and the end Death thinks it brings to men and women is in fact a rest from world-weariness for its alleged